|                             | <b>Application Form</b>    |                                  | No.                 |
|-----------------------------|----------------------------|----------------------------------|---------------------|
|                             |                            |                                  | (For Office Use Onl |
| Name of the Post (Applied   | 2                          |                                  | _                   |
|                             |                            |                                  | _                   |
|                             |                            |                                  | — Photogharph       |
|                             | CNIC No.                   | -                                |                     |
|                             |                            | ict):                            | 0                   |
|                             | 1973 180                   | sing date): (Y.N                 |                     |
| Height:                     | (Preferably over           | 5'-8" for Male and 5'-4" for Fem | ale)                |
| Postal Address:             |                            |                                  |                     |
|                             |                            |                                  | _                   |
|                             | A-0-13                     |                                  |                     |
| Educational / Qualification | of Section 1               | 465 S0 (ASHEM) 80                |                     |
| Degree/Certificate          | Year                       | University/Board                 | Div/Grade(GPA)      |
|                             |                            |                                  |                     |
| Experience                  |                            |                                  | <u> </u>            |
| Organization                | No of Years                | Field of Work                    | Designation         |
| Service Record (For servi   | ng / Ex-servicemen only):- |                                  |                     |
| Government Servant          | Regular/Adhoc/ Contract    | If yes, Name of Department       | Date of Appointment |
| Yes No                      |                            | ,                                |                     |
| Ex-Servicemen               | Date of Retirement         | Arms/Services                    | Remarks (If any)    |
| Computer Literacy/Skill:    |                            |                                  |                     |
| Certified that the above in | nformation is correct.     |                                  |                     |
| Preferred Station for Test/ | interview (Tick the box)   |                                  |                     |
| Rawalpindi                  | Lahore                     | Karachi Qu                       | etta                |
|                             |                            |                                  |                     |
| Peshawar                    | Multan                     |                                  |                     |