



# Employment Application Form

Pakistan Atomic Energy Commission

www.paec.gov.pk

Please staple a recent photograph with Name and CNIC No. written on the backside

1.25" x 1.5"

(For Official Use Only)

|                                                   |  |               |
|---------------------------------------------------|--|---------------|
| <b>Application No.</b><br>(For Official Use Only) |  | <b>Centre</b> |
|---------------------------------------------------|--|---------------|

### Important Instructions:

- No field should be left blank.
- Incomplete certificates/degrees (in progress at the moment) need not to be mentioned.
- Incomplete applications and those received after due date will not be entertained
- Please do not attach any documents certificates, degrees etc with this form.

Position Applied for: \_\_\_\_\_

Job Advertisement No. \_\_\_\_\_

|                                         |                                                           |                                          |                            |                                                          |  |
|-----------------------------------------|-----------------------------------------------------------|------------------------------------------|----------------------------|----------------------------------------------------------|--|
| <b>1. Name:</b><br>(In Block Letters)   |                                                           |                                          |                            | <b>2. Father's Name:</b>                                 |  |
| <b>3. Date of Birth</b><br>(DD/MM/YYYY) |                                                           | <b>4. Marital Status</b>                 | Single      Married        | <b>5. Religion:</b><br>(Islam, Christianity, Ahmadi etc) |  |
| <b>6. Nationality:</b>                  |                                                           | <b>7. Gender:</b>                        | Male      Female           | <b>8. Domicile</b><br>(District)                         |  |
| <b>9. CNIC No:</b>                      | (Computerized National identity Card No. issued by NADRA) |                                          |                            | <b>10. Place of Birth</b>                                |  |
| <b>11. Postal Address:</b>              | House/Street/Mohalla:                                     |                                          |                            |                                                          |  |
|                                         | City:                                                     | Tehsil:                                  | District:                  |                                                          |  |
| <b>12. Mobile No.</b>                   |                                                           | <b>13. Phone No.</b> (With Area Code)    | <b>14. Email:</b>          |                                                          |  |
| <b>15. Highest Qualification</b>        |                                                           | <b>16. Subject:</b>                      | <b>17. Specialization:</b> |                                                          |  |
|                                         | (MSc/BSc/Matric etc)                                      | (Nursing/Library/Electrical/Science etc) | (If any)                   |                                                          |  |

### 18. Academic Details: Stating with nitric/O-Levels

| Sr. No. | Degree/Certificate Awarded | Major Subject(s) | Board/University | Passing Year | Marks/CGPA/CGA |          |     |          |
|---------|----------------------------|------------------|------------------|--------------|----------------|----------|-----|----------|
|         |                            |                  |                  |              | Total          | Obtained | (%) | Division |
| 1.      |                            |                  |                  |              |                |          |     |          |
| 2.      |                            |                  |                  |              |                |          |     |          |
| 3.      |                            |                  |                  |              |                |          |     |          |
| 4.      |                            |                  |                  |              |                |          |     |          |
| 5.      |                            |                  |                  |              |                |          |     |          |
| 6.      |                            |                  |                  |              |                |          |     |          |
| 7.      |                            |                  |                  |              |                |          |     |          |

### 19. Professional Experience/Employment Record: (Starting with the first appointment/job)

| Sr. No. | Organization | Description | Monthly Salary (Rs.) | Starting Date (DD/MM/YY) | Ending Date (DD/MM/YY) | Reason(s) of Leaving |
|---------|--------------|-------------|----------------------|--------------------------|------------------------|----------------------|
| 1.      |              |             |                      |                          |                        |                      |
| 2.      |              |             |                      |                          |                        |                      |
| 3.      |              |             |                      |                          |                        |                      |
| 4.      |              |             |                      |                          |                        |                      |
| 5.      |              |             |                      |                          |                        |                      |

### 20. Write the titles of last three books studied that relate to your profession

### 21. Write the titles of last three books studied other than your profession

|    |  |    |  |
|----|--|----|--|
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |

### 22. Achievements/Distinctions (if any)

### 23. Field of Prime Interest:

|  |  |
|--|--|
|  |  |
|  |  |

I certify that the information provided by me is complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or material omission made on this Form or on other document requested by PAEC will result in removal from service.

Date: \_\_\_\_\_

(Applicant's Signature)

Directorate of Human Resource Development | PO Box 1890 - Islamabad.